



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE • Atlanta, GA 30329-2305 • Tel: 404.636.8400 • Fax: 404.321.5478 • www.ashrae.org

AGENDA

TC 5.7 EVAPORATIVE COOLING

Palmer House Hilton Floor 7: LaSalle 2

Monday, January 22, 2018 – 4:15 p.m. – 6:30 p.m.

(Programs, Handbook and Research subcommittee meeting will be held during main meeting)

- I. CALL TO ORDER – Cochrane**
- II. INTRODUCTION & SIGN IN – Cochrane**
- III. VERIFY ROSTER INFORMATION – Cochrane**
- IV. ROLL CALL - Cochrane**
- V. REVIEW / CORRECT / APPROVE MINUTES FROM LONG BEACH MEETING - Cochrane**
- VI. CHAIR'S REPORT – Cochrane**
- VII. HANDBOOK – Mathur**
- VIII. PROGRAMS – Slayzak**
- IX. WEBSITE – Dwyer**
- X. RESEARCH – Miller**
- XI. STANDARDS - Graef**
- XII. MEMBERSHIP – Scofield**
- XIII. LIAISON REPORTS**
- XIV. SSPC 90.1 – Shapiro**
- XV. OLD BUSINESS / NEW BUSINESS**
- XVI. NEXT MEETING**
- XVII. ADJOURNMENT**